

## Agenda

Notice of a public meeting of

Business Executive **Business** 

Environmental and Services - Corporate Director and Member Open to

To: **Councillor Derek Bastiman** 

Date: Friday, 25th November, 2022

Time: 9.30am

Venue:

## **Business**

- 1. Items for Executive Member decision
- 2. Items for Corporate Director decision
- Flood and Water Management Act 2010 Section 19 Investigation 3. (Pages 3 - 26)

Barry Khan Assistant Chief Executive (Legal and Democratic Services)

County Hall Northallerton

Date Not Specified